Northern Provincial Council Financial Progress Report for the Month of October 2025 Recurrent

| | | KS. III MII | | | | | | |
|--|------|---|------------|--------------------------------------|------------------------------|------------|--|--|
| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % | | |
| 1 | 400 | Governor's Secretariat | 111.90 | 64.51 | 65.53 | 59% | | |
| 2 | 401 | Provincial Public Service Commission | 49.46 | 28.33 | 31.09 | 63% | | |
| | | Sub Total | 161.36 | 92.84 | 96.62 | 60% | | |
| 3 | 402 | Provincial Council Secretariat | 27.71 | 17.80 | 19.14 | 69% | | |
| | | Sub Total | 27.71 | 17.80 | 19.14 | 69% | | |
| 4 | 410 | Chief Minister's Ministry | 85.07 | 52.99 | 57.70 | 68% | | |
| 5 | 470 | Provincial Dept. of Local Government | 2,464.55 | 2,020.09 | 2,034.86 | 83% | | |
| 6 | 481 | Provincial Dept. of Land Administration | 165.11 | 111.63 | 123.44 | 75% | | |
| 7 | 471 | Provincial Dept. of Rural Development | 197.18 | 140.19 | 151.70 | 77% | | |
| 8 | 432 | Provincial Dept. of Road Development | 1,223.29 | 934.00 | 953.67 | 78% | | |
| 9 | 426 | Provincial Dept. of Motor Traffic | 81.62 | 63.25 | 67.80 | 83% | | |
| | | Sub Total | 4,216.83 | 3,322.15 | 3,389.16 | 80% | | |
| 10 | 420 | Chief Secretary's Secretariat | 174.51 | 119.03 | 132.29 | 76% | | |
| 11 | 421 | Office of the Deputy Chief Secretary - Finance | 48.42 | 33.00 | 35.54 | 73% | | |
| | 421 | Budgetary support services & Contigent Liabilities | 1,214.26 | _ | _ | 0% | | |
| 12 | 422 | Office of the Deputy Chief Secretary - Planning | 84.26 | 60.22 | 66.51 | 79% | | |
| 13 | 423 | Office of the Deputy Chief Secretatary - Engineering | 23.21 | 15.43 | 16.64 | 72% | | |
| 14 | 424 | Office of the Deputy Chief Secretatary-Personnel Training | 45.72 | 29.56 | 33.68 | 74% | | |
| 15 | 425 | Provincial Dept. of Revenue & Taxes | 44.99 | 31.52 | 34.12 | 76% | | |
| 16 | 430 | Provincial Dept. of Buildings | 191.51 | 142.46 | 152.03 | 79% | | |
| | | Sub Total | 1,826.88 | 431.22 | 470.82 | 26% | | |
| 17 | 411 | Provincial Ministry of Agriculture | 60.64 | 38.96 | 42.66 | 70% | | |
| 18 | 480 | Provincial Dept. of Agriculture | 513.56 | 358.94 | 406.38 | 79% | | |
| 19 | 482 | Provincial Dept. of Animal Production & Health | 501.44 | 338.29 | 370.66 | 74% | | |
| 20 | 431 | Provincial Dept. of Irrigation | 651.84 | 372.21 | 355.03 | 54% | | |
| | | Sub Total | 1,727.48 | 1,108.40 | 1,174.73 | 68% | | |
| 21 | 412 | Provincial Ministry of Education, Cultural Affairs | 202.53 | 137.66 | 140.11 | 69% | | |
| 22 | 460 | Provincial Department of Education | 21,620.77 | 16,770.59 | 18,105.96 | 84% | | |
| 23 | 461 | Provincial Dept. of Sports | 108.88 | 80.90 | 75.15 | 69% | | |
| | | Sub Total | 21,932.18 | 16,989.15 | 18,321.22 | 84% | | |
| 24 | 413 | Provincial Ministry of Health | 71.78 | 53.46 | 58.06 | 81% | | |
| 25 | 450 | Provincial Dept. of Health | 13,028.10 | 10,327.31 | 10,729.77 | 82% | | |
| 26 | 451 | Provincial Dept. of Indigenous Medicine | 684.20 | 483.11 | 508.38 | 74% | | |
| 27 | 441 | Provincial Dept. of Probation & Child Care | 264.63 | 177.50 | 186.01 | 70% | | |
| | | Sub Total | 14,048.71 | 11,041.39 | 11,482.22 | 82% | | |
| 28 | 414 | Provincial Ministry of Women's Affairs | 65.92 | 40.39 | 42.61 | 65% | | |
| 29 | 490 | Provincial Dept. of Industries | 148.16 | 102.02 | 113.84 | 77% | | |
| 30 | 440 | Provincial Dept. of Social Service | 758.82 | 539.78 | 551.58 | 73% | | |
| | | Provincial Dept. of Co-operative Development | 274.87 | 197.80 | 216.03 | 79% | | |
| 32 | 403 | Provincial Co-operative Employees Commission | 19.07 | 13.11 | 14.13 | 74% | | |
| Ш | | Sub Total | 1,266.85 | 893.10 | 938.18 | 74% | | |
| <u> </u> | | APO | | 727.92 | - | | | |
| Ш | | W &OP | - | 1,357.48 | - | | | |
| | | Total | 45,208.00 | 35,981.45 | 35,892.09 | 79% | | |

Northern Provincial Council Financial Progress Report for the Month of October 2025 <u>Criteria Based Grant (CBG)</u>

| | | | | | Rs. In Mn | |
|-------|------|--|------------|-----------------------------------|------------------------------|------|
| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
| 1 | 400 | Governor's Secretariat | 33.51 | 13.74 | 12.69 | 38% |
| 2 | 401 | Provincial Public Service Commission | 2.30 | 1.18 | 1.18 | 51% |
| | | Sub Total | 35.81 | 14.92 | 13.87 | 39% |
| 3 | 402 | Provincial Council Secretariat | 0.88 | 0.88 | 0.88 | 100% |
| | | Sub Total | 0.88 | 0.88 | 0.88 | 100% |
| 4 | 410 | Chief Minister's Ministry | 9.50 | 4.84 | 4.84 | 51% |
| 5 | | Provincial Dept. of Local Government | 29.29 | 18.97 | 18.91 | 65% |
| 6 | | Provincial Dept. of Land Administration | 19.00 | 14.16 | 14.16 | 75% |
| 7 | | Provincial Dept. of Rural Development | 11.50 | 8.67 | 8.55 | 74% |
| 8 | | Provincial Dept. of Road Development | 10.60 | 10.46 | 10.46 | 99% |
| 9 | | | 5.00 | 4.94 | 4.59 | 92% |
| | | Sub Total | 84.89 | 62.05 | 61.50 | 72% |
| 10 | 420 | Chief Secretary's Secretariat | 15.66 | 5.23 | 3.96 | 25% |
| 11 | 421 | Office of the Deputy Chief Secretary - Finance | 2.70 | 1.68 | 1.68 | 62% |
| | 421 | Budgetary support services & Contigent Liabilities | 3.26 | - | _ | 0% |
| 12 | 422 | Office of the Deputy Chief Secretary - Planning | 1.50 | 1.07 | 1.06 | 71% |
| 13 | 423 | Office of the Deputy Chief Secretatary - Engineering | 0.70 | 0.62 | 0.62 | 88% |
| 14 | 424 | Office of the Deputy Chief Secretatary - Personnel Train | 29.57 | 14.82 | 12.72 | 43% |
| 15 | 425 | Provincial Dept. of Revenue & Taxes | 3.08 | 3.08 | 3.08 | 100% |
| 16 | | Provincial Dept. of Buildings | 88.12 | 61.55 | 60.51 | 69% |
| | | Sub Total | 144.60 | 88.05 | 83.63 | 58% |
| 17 | 411 | Provincial Ministry of Agriculture | 57.50 | 41.80 | 41.71 | 73% |
| 18 | | Provincial Dept. of Agriculture | 57.50 | 14.92 | 10.92 | 19% |
| 19 | | Provincial Dept. of Animal Production & Health | 48.75 | 14.55 | 14.55 | 30% |
| 20 | | Provincial Dept. of Irrigation | 39.65 | 16.57 | 16.57 | 42% |
| | | Sub Total | 203.40 | 87.85 | 83.75 | 41% |
| 21 | 412 | Provincial Ministry of Education, Cultural Affairs | 8.00 | 7.19 | 6.62 | 83% |
| 22 | 460 | Provincial Dept. of Education | 51.50 | 51.50 | 44.64 | 87% |
| 23 | 461 | Provincial Dept. of Sports | 3.20 | 2.26 | 2.26 | 71% |
| | | Sub Total | 62.70 | 60.94 | 53.52 | 85% |
| 24 | 413 | Provincial Ministry of Health | 2.91 | 2.91 | 2.44 | 84% |
| 25 | 450 | Provincial Dept. of Health | 78.53 | 24.93 | 23.62 | 30% |
| 26 | | Provincial Dept. of Indigenous Medicine | 14.50 | 12.45 | 12.41 | 86% |
| 27 | | Provincial Dept. of Probation & Child Care | 24.75 | 7.38 | 7.09 | 29% |
| | | Sub Total | 120.69 | 47.66 | 45.54 | 38% |
| 28 | 414 | Provincial Ministry of Women's Affairs | 42.92 | 26.01 | 23.58 | 55% |
| 29 | | Provincial Dept. of Industries | 8.50 | 8.50 | 8.37 | 98% |
| 30 | | Provincial Dept. of Social Service | 9.95 | 3.93 | 3.93 | 39% |
| 31 | | Provincial Dept. of Co-operative Development | 12.16 | 8.71 | 7.82 | 64% |
| 32 | | | 0.50 | 0.47 | 0.46 | 92% |
| | | Sub Total | 74.03 | 47.62 | 44.16 | 60% |
| | | Total | 727.00 | 409.96 | 386.86 | 53% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 Provincial Specific Development Grant (PSDG)

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | 0/0 |
|-------|------|--|------------|--------------------------------------|------------------------------------|---------|
| 3 | 402 | Provincial Council Secretariat | - | - | - | - |
| | | Sub Total | - | - | - | - |
| 1 | 410 | Chief Minister's Ministry | 356.75 | 176.16 | 173.33 | 49% |
| 2 | 470 | Provincial Dept. of Local Government | 803.86 | 461.47 | 431.59 | 54% |
| 3 | 481 | Provincial Dept. of Land Administration | 16.50 | 13.86 | 13.86 | 84% |
| 4 | 471 | Provincial Dept. of Rural Development | 72.00 | 32.27 | 35.64 | 49% |
| 5 | 432 | Provincial Dept. of Road Development | 1,210.25 | 1,007.50 | 957.62 | 79% |
| | | Sub Total | 2,459.36 | 1,691.27 | 1,612.05 | 66% |
| 6 | 421 | Budgetary support services & Contigent Liabilities | 52.81 | - | - | 0% |
| | | Sub Total | 52.81 | - | - | 0% |
| 7 | 411 | Provincial Ministry of Agriculture | 87.00 | 44.20 | 35.11 | 40% |
| 8 | 480 | Provincial Dept. of Agriculture | 555.50 | 240.25 | 225.04 | 41% |
| 9 | 482 | Provincial Dept. of Animal Production & Health | 347.00 | 244.96 | 227.79 | 66% |
| 10 | 431 | Provincial Dept. of Irrigation | 600.15 | 242.82 | 204.97 | 34% |
| | | Sub Total | 1,589.65 | 772.24 | 692.91 | 44% |
| 11 | 412 | Provincial Ministry of Education, Cultural Affairs | 36.00 | 13.17 | 10.11 | 28% |
| 12 | 460 | Provincial Department of Education | 1,095.00 | 519.90 | 445.73 | 41% |
| 13 | 461 | Provincial Dept. of Sports | 107.00 | 44.79 | 28.39 | 27% |
| | | Sub Total | 1,238.00 | 577.85 | 484.23 | 39% |
| 14 | 450 | Provincial Dept. of Health | 1,022.32 | 692.78 | 641.08 | 63% |
| 15 | 451 | Provincial Dept. of Indigenous Medicine | 258.00 | 145.95 | 134.52 | 52% |
| 16 | 441 | Provincial Dept. of Probation & Child Care | 242.00 | 119.78 | 110.34 | 46% |
| | | Sub Total | 1,522.32 | 958.52 | 885.93 | 58% |
| 17 | 414 | Provincial Ministry of Women's Affairs | - | - | - | #DIV/0! |
| 18 | 490 | Provincial Dept. of Industries | 216.10 | 63.20 | 51.98 | 24% |
| 19 | 440 | Provincial Dept. of Social Service | 215.00 | 79.84 | 74.10 | 34% |
| 20 | 472 | Provincial Dept. of Co-operative Development | 34.76 | 13.74 | 6.95 | 20% |
| | | Sub Total | 465.86 | 156.79 | 133.02 | 29% |
| | | Total | 7,328.00 | 4,156.67 | 3,808.13 | 52% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 General Education Modernization Project (GEMP)

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|------------------------------------|------------|--------------------------------------|------------------------------|-----|
| 1 | 460 | Provincial Department of Education | 436.49 | 261.48 | 179.61 | 41% |
| | | Total | 436.49 | 261.48 | 179.61 | 41% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 Nearest School is the Best School Project

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|-------------------------|------------|---|------------------------------|-----|
| 1 | 460 | Department of Education | 650.00 | 301.21 | 259.13 | 40% |
| Total | | | 650.00 | 301.21 | 259.13 | 40% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 <u>Jaffna Library Improvement</u>

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|-------------------------|------------|---|------------------------------|----|
| 1 | 470 | Department of Local Gvt | 100.00 | 4.41 | 4.41 | 4% |
| Total | | | 100.00 | 4.41 | 4.41 | 4% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 Coperate Social Responsibility (CSR)

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|-------------------------|------------|---|------------------------------|-----|
| 1 | 411 | Ministry of Agriculture | 67.00 | 12.80 | 12.77 | 19% |
| Total | | | 67.00 | 12.80 | 12.77 | 19% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 <u>Modernization of Regional Libraries</u>

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | 0/0 |
|-------|------|-------------------------|------------|---|------------------------------|-----|
| 1 | 460 | Department of Education | 23.00 | - | - | 0% |
| Total | | | 23.00 | - | - | 0% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 Completion of the activities under Nearest School is the Best School Project

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | 0/0 |
|-------|------|------------------------|------------|---|------------------------------|-----|
| 1 | 460 | Deparment of Education | 134.62 | - | - | 0% |
| Total | | | 134.62 | - | - | 0% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 <u>Clean Srilanka</u>

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|-------------------------|------------|---|------------------------------|-----|
| 1 | 460 | Department of Education | 87.10 | 86.00 | 9.36 | 11% |
| Total | | | 87.10 | 86.00 | 9.36 | 11% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 mprovement of Certified Schools/Remand Homes and Child care institution

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|--------------------------------------|------------|---|------------------------------|-----|
| 1 | 441 | Department of Child Care Services | 79.88 | 14.19 | 12.53 | 16% |
| | | Total | 79.88 | 14.19 | 12.53 | 16% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 <u>Livestock Development</u>

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|-------|--|------------|---|------------------------------|-----|
| 1 | 482 | Department of Animal Production & Health | 32.17 | 32.17 | 6.31 | 20% |
| | Total | | | 32.17 | 6.31 | 20% |

Northern Provincial Council Financial Progress Report for the Month of October 2025 Enhancing the Ethical Conduct of Taxi Drivers in the Tourism Sector

| Se.No | Head | Institution | Allocation | Imprest Released up to 31.10.2025 | Expenditure up to 31.10.2025 | % |
|-------|------|---------------------------|------------|---|------------------------------|----|
| 1 | 410 | Chief Minister's Ministry | 3.78 | - | - | 0% |
| Total | | | 3.78 | | - | 0% |